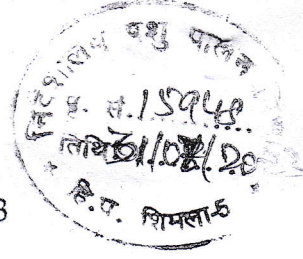


GOVERNMENT OF HIMACHAL PRADESH
DEPARTMENT OF ANIMAL HUSBANDRY



No. AHY- B (6)-2/2023

Dated: Shimla-2, the

31st July, 2023

NOTIFICATION

Sh. Harish (DA)

The Governor, Himachal Pradesh is pleased to order the transfer of following Deputy Directors at the place shown against each of them:-

Sr. No.	Name of the Officer	From	To
1.	Dr. Lal Gopal, DD	Dy Director (AH/B) Chamba	O/o Joint Director Animal Husbandry Palampur vice Sr. No.2 without TTA/JT.
2.	Dr. Naresh Kaushal, DD(AP)	O/o Joint Director Animal Husbandry Palampur	Dy Director (AH/B) Chamba with TTA/JT.

The above Officers are directed to submit their joining immediately to this department through proper channel.

By order

Secretary (Animal Husbandry) to the
Government of Himachal Pradesh

No. As above,

Dated: Shimla-2, the

31st July, 2023

Copy for information and necessary action:

1. The Director of Animal Husbandry, Himachal Pradesh, Shimla-5.
2. The Deputy Directors, Animal Health/Breeding Chamba & Kangra at Dharamshala.
3. The Officers concerned (through Director AH))
4. Pers/Guard file.

(Jagtamba Devi)

Joint Secretary (AH) to the
Government of Himachal Pradesh
Ph. No. 0177-2880838

No. 4-42/68-Vety-Vol-41

14328

31 JUL 2023


Dated Shimla-5,

(through e-mail)

August, 2023

Copy forwarded for information and further necessary action to:-

1. The Joint Director, Animal Husbandry, Palampur Distt Kangra, Himachal Pradesh.
2. The Deputy Director, Animal Health/Breeding Chamba, Himachal Pradesh
3. The Nodal Officer (IT), Directorate of Animal Husbandry, H.P. Shimla-5 for uploading on the Departmental website.
4. The Officers concerned.
5. Copy to personal file of concerned officer.


3117123
(Dr. Pradeep Kumar Sharma)
Director, Animal Husbandry,
Himachal Pradesh, Shimla-5
E-mail:-dir-ah-hp@nic.in